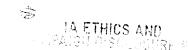
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



## FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE



✓ NO

0.00

2009 JAN 13 AM 9: 18

		1	TOOL OUR LO WI	
COMMITTEE NAME (Must be same as on Statement of Organization)  Committee to Elect Chris Greenwald  IMPORTANT: Indicate by # type of committee you are reporting for: 6  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue			ORM I	
			R-2 DISCLOSURE	
			(Rev. 07/2007) REPORT  For Office Use Only Comm. # 359	
ANDIDATE COMMITTEES ONLY: andidate Name  Chris Greenwald  Political Party (if applicable)		Logged In Scanned Computer		
Office Sought Second Ward City Council, Fort Madison, Iowa	District (if Senate or House)	Audi	ited	
Late reports are subject to possible civil and criminal penalties. Pu  Sanda Cullwald  SIGNATURE OF FERSON FILING REPORT	3/9-463-7204 TELEPHONE	') and 68A.	401(3), the candidate, for a  /-/2-09  DATE SIGNED	
AM FILING A	REPORT FOR (1) ELECTION /(	2)NON-EL	ECTION YEAR.	
(report date)	Indicate by #	2		
CHECK IF AMENDMENT TO REPORT DATED		ocal Commi	ittees, enter Date of Election	
		ounty & Local Committees, enter County in hich Election is held		
STATEMENT OF CASH ON HAN	D			
CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)			0.00	
ADD TOTAL MONEY TAKEN IN THIS PERIOD			0.00	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)			0.00	
Schedule F: Loans Received total (Attach Schedule F)			0.00	
Schedule H: Total Sales of Campaign Property (Att				
(Schedule H applies to Candidates' Committees Only) SUB-TOTAL			0.00	
SUBTRACT TOTAL MONEY SPENT THIS PERIO	D		0.00	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)			0.00	
Schedule F: Loan Repayments total (Attach Schedule F)				
CASH ON HAND at the end of this reporting period (if final report balance must be zero)			0.00	
**UNPAID BILLS (From Schedule D - Attach Schedule D)		\$	0.00	
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)			0.00	
**OUTSTANDING LOANS (From Schedule F - Attach Sched			0.00	

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**CANDIDATE COMMITTEES ONLY:**